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From-HOGAN & HARTSON

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T-681 P.003/017 F-772

JUL 28 2004

Appl. No. 09/605,227
Amdt. Dated July 29, 2004
Reply to Office Action of May 3, 2004

Attorney Docket No. 81870.0009
Customer No.: 26021

OFFICIAL

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Yutaka KUBA

Serial No.: 09/605,227

Confirmation No.: 6219

Filed: June 28, 2000

For: **OPTICAL MODULE AND
CONNECTING CONSTRUCTION
FOR OPTICAL MODULE**

Art Unit: 2874

Examiner: Sung H. Pak

I hereby certify that this correspondence
is being transmitted via facsimile to
(703) 872-9306:
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450 on

July 29, 2004

Date of Deposit

Diane Zynn

Name

Signature

07/29/2004

Date

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated May 3, 2004, please amend the above-referenced application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 10 of this paper.

HOGAN & HARTSON L.L.P.

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IMPORTANT NOTICE TELECOPY/FACSIMILE COVER LETTER

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DATE: July 29, 2004

TO: U.S. Patent and Trademark Office
Examiner: Sung H. Pak
Art Unit: 2874

FROM: Lawrence J. McClure

TIME: _____

TOTAL NO. OF PAGES, INCLUDING COVER: 17

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MESSAGE:

RE: U.S. Patent Application Serial No.:09/605,227; Our Ref. 81870.0009

I hereby certify that the following documents:

- Amendment
- Amendment Transmittal Letter

are being facsimile transmitted to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, for filing in the above application.

July 29, 2004


Diane Zynn

TELECOPY/FAX NUMBER: 703-872-9306
CLIENT NUMBER: 81870.0009
ATTORNEY BILLING NUMBER: 1966
CONFIRMATION NUMBER: (571) 272-2353 (please return fax to Diane Zynn)

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FORM PTO-1083

JUL 28 2004

Patent Application No. 09/605,227
Attorney Docket No. 81870.0009

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Yutaka KUBA

Serial No: 09/605,227

Filed: June 28, 2000

For: OPTICAL MODULE AND CONNECTING
CONSTRUCTION FOR OPTICAL MODULE

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status has been claimed. See 37 CFR § 1.27.
☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT	(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE	ADD'L FEE DUE
TOTAL CLAIMS FEE	24	29	0	LG=\$18 SM=\$9	\$ 0
INDEPENDENT CLAIMS FEE	6	6	0	LG=\$84 SM=\$42	\$ 0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS				LARGE ENTITY FEE = \$280 SMALL ENTITY FEE = \$140	\$ 0
Independent Claims: 1, 6, 7, 18, 22, 24				TOTAL	\$ 0

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

-- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

-- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ Please charge the fee of \$___ for the additional claim fees to Deposit Account No. 50-1314. A copy of this sheet is enclosed.
- ☐ Please charge the fee of \$___ for the ___ extension of time to Deposit Account No. 50-1314. A copy of this sheet is enclosed.
- ☒ The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314. A copy of this sheet is enclosed.
- ☒ Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,
HOGAN & HARTSON L.L.P.

By:

Lawrence J. McChure
Registration No. 44,228
Attorney for Applicant

Date: July 29, 2004

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Facsimile: 213 337-6701

Art Unit: 2874
Examiner: Sung H. Pak

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